

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office..... **FEB 18 2010**.....

Returned to applicant for correction.....

Corrected application filed Map filed. **APR 04 2007** under

75505

The applicant...RWD Currant Creek, LLC.....

....5454 Arville Street.....of..... Las Vegas.....
Street and No. or P.O. Box No. City or Town

....Nevada.....89118..... hereby make(s) application for permission to appropriate
State and Zip Code No.

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members).

....Richard W. Dieleman, Member.....

1. The source of water is.....Underground.....

Name of stream, lake, underground, spring or other sources.

2. The amount of water applied for is10.6 cfs..... second feet.

One second foot equals 446.83 gallons per minute.

(a) if stored in reservoir give number of acre-feet.....

3. The water to be used for.....Irrigation.....

Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.

4. If use if for:

(a) Irrigation, state number of acres to be irrigated.....640 acres.....

(b) Stockwater, state number and kind of animals.....

(c) Other use (describe fully under No. 12).....

(d) Power:

(1) Horsepower developed.....

(2) Point of return in water to stream.....

173B-147

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision or public survey, and by a course and distance to a land section corner. If on unsurveyed land, it should be so stated.)

...Within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec 8, T.10 N., R.58 E., MDB&M, or at a point from which the NE corner of Sec 8, T.10 N.,.....
...R.58 E., MDB&M, bears N. 27° 54' 24" E., a distance of 3,172.11 feet.....

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)

...Portions of Lots 1, 2 and 3, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ in Sec 3; portions of NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$,.....
...in Sec 4; portions of NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ in Sec 9; portions of S $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$ of Sec 8; portions of SE $\frac{1}{4}$,.....
...NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ in Sec 7, all in T.10 N., R.58 E., MDB&M. 640 acres.....

7. Use will begin about ...January 1stand end about.....December 31stof each year.
Month and Day Month and Day

8. Description of proposed works: (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, and flumes, drilled well with pump and motor, etc.)

...A well will be drilled and the water pumped into a pipeline and sprinkler systems.....

9. Estimated cost of works:.....\$200,000.00.....

10. Estimated time required to construct works:.....Five (5) years.....
(If well completed, describe works.)

11. Estimated time required to complete the application of water to beneficial use:.....Ten (10) years.....

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)

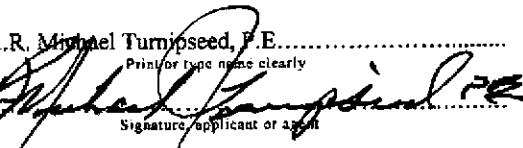
....For a map of proposed POD and POU, use map on file under 75505.....

13. Miscellaneous remarks:

....(775)885-2101.....
Phone Number

....mike_turnipseed@sboglobal.net.....
E-mail Address

....R. Michael Turnipseed, P.E.....
Print or type name clearly

By.....

Signature, applicant or agent

....204 North Minnesota Street.....
Street and No., or P.O. Box No.

....Carson City, Nevada 89703.....
City, State, Zip Code

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT
LS:114-010802

\$250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION